



PATENT
450117-4172

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : JOHAN DE VOS et al.
Serial No. : 08/930,472
Filed : December 29, 1997
For : A SYSTEM FOR INFORMATION ON DEMAND
Examiner : V. Srivastava
Art Unit : 2611

745 Fifth Avenue
New York, NY 10151
Tel: 212-588-0800

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	28	Minus	** =30	* 0 x	\$18 (9)	= \$ 0
Independent claims	4	Minus	*** =4	* 0 x	\$84 (42)	= \$ 0
Total additional fee for this amendment						\$ 0

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$280(140) has been previously paid ☐, or is paid herewith ☐.
- ☒ This response is being filed within two months following the expiration of the term originally set therefor. This is a petition to request a two-month extension of time. A check in the amount of \$400.00, which covers the cost of the petition, is enclosed.
- ☐ A check in the amount of \$, which covers the cost of additional claims, is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

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Date of Deposit: May 30, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

Charles Johnson
(Typed or printed name of person mailing paper or fee)

Charles Johnson
(Signature of person mailing paper or fee)

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants

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